

"Go Set a Watchman, Let Him Declare Whet He Seeth."

# The Sabbath Sentinel

"Think not that I am come to destroy the law;

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*Special Number*  
*containing the*  
*Secretary's*  
*Annual Report*

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I came not to destroy, but to fulfil." Matt. 5:17  
"For verily, I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law till all shall be fulfilled."  
Matt. 5:18

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**Pastor RAYMOND CLARK**

presents in Issue No. 15 of The Sabbath Sentinel, a very valuable set of publications for these serious times. Be sure and send for them. He strongly urges the turning to the Sabbath of EDEN ( Gen. 2:2,3 ) all who will obey God, rather than men.

Remember what the true prophets and the Apostles endured for TRUTH. Truth alone will stand in the soon coming judgment, and NOT popular false doctrine. Had the Jews kept the Seventh day Sabbath, ( sundown Friday to sundown Saturday ) RIGHT, Jerusalem would never have been destroyed. ( Jer. 17:24-27 )

The SABBATH and NOT SUNDAY, is the Lord's Day. Compare Rev. 1:10 with Isa. 58:13 and 56:6. Also Hebrews 4:4-11. Mr. Clark also urges reading "Things to Come" and "The 144,000" publications.

The Jews afterward filled up their cup by crucifying the Redeemer. The Christian Gentiles are filling their cup by rejection of the "most sacred day" and exalting a heathen festival, Sunday, the first working day of the week, in its place. "Back to the old paths." Remember, or know this, "WHOSOEVER loveth or maketh a lie" ( and Sunday as a sacred day is a lie ) IS TO BE BARRED FROM ENTRY INTO THE NEW JERUSALEM. Read Rev. 22:15 and 21:27. Let Sabbath haters read this text, "There REMAINETH therefore A SABBATH REST to THE PEOPLE OF GOD." Heb. 4,9, R. V. Remains to Jew or Gentile? No, but "TO THE PEOPLE OF GOD." Those who refuse to accept the SEVENTH DAY, "are not the followers of the crucified Risen Redeemer, but idolators, if after hearing the truth they refuse same, and continue to observe Sunday, Satans great counterfeit."

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Paid Adv.

Tel. AP 7-8534

# The Sabbath Sentinel

Published quarterly by

## THE BIBLE SABBATH ASSOCIATION

An independent, undenominational organization  
promoting the seventh-day Sabbath of the Scriptures.

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### STATEMENT OF POLICY

It is the hope of the editor that every article published in this magazine may be a genuine contribution to Sabbath literature, which will make an appeal to the general public. All material submitted for publication will be judged on this basis.

Since this magazine is the organ of an association whose sole aim is the promotion of the Scriptural Sabbath in connection with observance of all the Ten Commandments, we cannot publish articles dealing primarily with other and controversial doctrines. Also, since we are an undenominational organization, we cannot publish articles directed against any denomination, or favoring one above another; and as a Christian publication, we can not use any which deals in personalities.

Opinions expressed in published articles are those of the author, and not necessarily those of The Bible Sabbath Association.

### ADVERTISING

Advertising is solicited and desired, but the right is reserved to refuse any copy which does not seem desirable to the editorial committee. As a general rule, any copy is acceptable which does not advocate violation of the Law of God on the basic principles of honesty. The publishing of an advertisement does not imply endorsement of the product or service advertised. Advertising rates given upon application.

### SUBSCRIPTIONS

Subscription is \$1.00 per year. Subscriptions are accepted from countries whose governments forbid the sending of cash, payable in unused postage stamps of the higher denominations, at 110% the value of a dollar at the current rate of exchange. Special rates for club subscriptions to one address and wholesale prices on quantities for resale or free distribution will be quoted on request.

**NOTE:** Subscriptions are dated by Issue Numbers, which are consecutive. A dollar pays for FOUR ISSUES, whether they come within a 12-month period or not. We are now putting your expiration Issue No. on the envelope, after your name. This is both your receipt and our checking number. If you do not receive your copy, check number and notify us at Editorial Office. Box 178, Alva, Florida

## Editorial Comments



Mr. Geo. A. Main



Mrs. Geo. A. Main

That you may be better acquainted with those who have been, and now are responsible for the Association's activities we are here printing pictures of our former, retired Sec'y-Treasurer and his Assistant, who have so faithfully carried on the work from the beginning until forced to retire because of age. We know that such an example will be richly rewarded.

The next issue will contain photos of Mr. and Mrs. Burrell who are taking over their work, together with that of the editor. We hope to have those of the Directors and Officers also.

We are striving to have all Association members as subscribers to the Sentinel; and all the subscribers we invite to become members and help us with the spreading of Sabbath Truths.

One new subscriber after having read two sample copies. sent in 54 names of Sabbath observers to receive sample copies. That is a fine way to help. And remember, we will supply all you want for giving away or mailing out at 10c per copy. If you send your list to us we can mail from here, or send us a donation and we will furnish the names.

As Sabbath-keeping is none too popular in some places, Our Master once said, "Cast not your pearls before swine, lest they trample them under their feet, and turn again and rend you." Matt. 7:6. So sending papers is best to a selected list known as honest even though not Sabbath folks.

So, send for a roll for the next issue the Sabbath Sentinel No. 22, and do so at once, so that we may have enough printed. We will have only 100 of this issue left as far as we now know, which we can send while they last. May God bless you and yours.

Your Editor, Harlan Little

## IS CHRISTIANITY A RELIGION?

Harlan Little

Alva, Florida

We often speak of the religions of the world, and make comparisons among them, comparing their various effects upon their followers, and in so doing we classify what passes as modern Christianity as one of those religions.

Are we telling the whole truth to ourselves or to others when we make this comparison with "other religions"? To be fair to our beliefs, and to our way of life, let us first define what we mean by religion, or rather what others mean by religion.

We often say, or hear it said that a man gets religion, when we really mean that he has accepted the Messiah as his Savior, that he has turned away from his old life, and accepted a new way of life.

Let us look into the past, long ago when the first words were used to express that particular idea which has come down to us as religion. Among the ancient peoples when few in numbers, living a nomadic life, with herds of cattle, sheep, and goats, because of their solitary life, they received their first impressions from their surroundings. Thus, when they came upon the handiwork of their Creator, as the lofty mountains, huge waterfalls, the vast forests, and great lakes, they were impressed the same as you are today. Not having our experience and increased knowledge, and having an inherent urge to worship something, they ascribed certain powers to the cause of or behind this emotion. Seeing and feeling the effects of the lightning bolts,

earthquakes, floods, fires, and pestilences,— these having greater influence than good; they ascribed these to the work of either evil spirits or the work of an angry god. So, in order to ward off these experiences a vast system of sacrifices was developed which led to idolatry and Devil Worship, much of which persists not only among pagan and backward peoples, but also among those who profess the name of the lowly Nazarene.

As man progressed by living in tribes, and settled in villages and cities, becoming husbandmen and manufacturers of articles for each other, there developed another emotion. They began to feel an obligation to each other, and to feel that they owed something to each other if they were going to survive. At first, they were not interested in the Creator, but this new emotion began to be added to their religion. From this sense of scruple or conscientious obligation, there arose a new and far better system, and at last man began to call upon Jahweh or Elohim, according to which idea predominated.

These two systems therefore, as far as they went, and far short of what we call life, is what we call religion, and was not the way that our Creator and Heavenly Father desired for His People. Only because they had gone from His face when driven from the Garden of Eden for disobedience, this is what they were led into. This is what is meant by

most persons by religion, but not what we mean by "Christianity", and we cannot classify ourselves as among the religions of the world, even though these emotions are included in the Truth.

Just what are we, if not among the religions? The Master says, "I AM THE WAY, THE TRUTH, and THE LIFE. If any man come *any other way*, the same is a *thief and a robber*." See John 14:6; 10:1-18

There is no other Way, no other Truth, no other Life,

What is truth? This is the question now as well as in the days of Herod. The Truth: I am Yahweh who brought you out of the land of Egypt. You shall have no other gods before me. I made heaven and earth and all therein. The Covenant with man: to perform certain obligations, and if he did not do so, he would eventually lose his identity or be annihilated. "The soul that sinneth shall surely die" is as much the truth today as when man was first created. He was given the power of choice which has never been taken away, and according to that choice will be his destiny. He has and is choosing evil, with all its attendant misery to himself and his neighbor. The Master came that He might show us THE WAY.

There is no other way, although many other ways are offered. His Way is the way of righteousness, the way of holiness, a way of freedom from sin, a way of joy forever, a way of peace, and of prosperity, a way of complete oneness with his maker. "I and the Father are one", said the Savior. He taught us to be one also, one in Him, and He in the

Father.

THE LIFE is one with the Messiah, one with the Father, in all we do, and say, and think. Then if this be true, we will do all His commandments, which were given to us in the Ten Commandments, which thus becomes a covenant with us to do them when we accept and profess the name of the Messiah, Emmanuel. Not just a few, but all of them, for He tells us to break one of the least is to be guilty of all ( the original sin was disobedience ) which is disobeying Him who made them. One of them was "Remember the Sabbath Day ( seventh day of the week of creation ) to keep it holy."

### THE LOVE OF TRUTH

"Truth crushed to earth", the poet said,  
 "Shall rise again", and souls be fed.  
 Receive the Truth ere God will send  
 You strong delusion to defend.

It hangs in view upon the walls  
 Of poor men's homes and rich men's halls.  
 Unseen by those who won't receive  
 The love of Truth they should believe.

Hypocrisy proclaims a lie  
 To cover Truth and to defy.  
 God send us ministers to tell  
 This Truth that's hid so long and well.

God's Word is Truth. We hear it say  
 The seventh is His Sabbath day.  
 Let's put this Truth upon the wall  
 Of every home and public hall.

This is the Truth to make us free  
 From floods and drouth and wars to be.  
 Just "Search the Scriptures" and they say  
 These blessings come when we obey.

2 Thess. 2: 10-12  
 1 Timothy 4: 1-6  
 John 17:17  
 John 8:32  
 Leviticus 26:1-12

## THE PAST and THE FUTURE of THE BIBLE SABBATH ASSOCIATION

It has been the custom of the Secretary-Treasurer of The Bible Sabbath Association to accompany each periodical financial Statement by a Report to some extent covering the Secretarial work at B.S.A. Headquarters. Now, that the term of office of the outgoing Secretary-Treasurer has nominally terminated as of January 1, 1956, it seems in order to prepare this Secretarial part of our Report in a form that may properly be published for others than B.S.A. Members.

### INTRODUCTORY:

The inconsistency of professing to *accept Christ* as the Son of God, while at the same time *rejecting* His divinely authorized Teachings during the years that He was "about His Father's business", is too obvious to require demonstrating. Yet His entire life on earth was devoted to self-less exaltation of His Father, and of His Father's Law and Commandments—an important part of which was the Creator's provision of the Seventh-Day Sabbath as the Universal Day for rest and worship.

Outstanding among Christ's teachings are these: Neither the smallest letter or even an accent mark was ever to be taken from God's recorded law. The breaking of even the least of God's Commandments would jeopardize one's status in the heavenly kingdom. It was insufficient to merely say "Lord, Lord"; doing God's will was to be an absolute essential for entrance into the heavenly kingdom. To obtain Eternal Life one must obey the Commandments. (Matt. 5:17-19; 7:21; 19:16,17; Mark 10:17-19.)

Nowhere in the teachings of Christ is the remotest hint of any change to Sunday-keeping, then nor in the future; nor are there any passages in the Gospels that can be misinterpreted, as are the words of Paul, to hint at Sundayism, or no Sabbathism.

**IN TRADITION WE TRUST!** It is reported that the Supreme Court of Illinois has ruled that Cities have the right to enact Sunday-closing laws, because Sunday has been observed "traditionally". This in spite of the fact that the United States Constitution guarantees religious freedom to all. And in spite of the fact that the Constitution affirms itself to be the "supreme law of the land". Are not observers of the Seventh-Day Sabbath not classified as United States Citizens? Or are the SCRIPTURES so unworthy of consideration by our Courts, as compared with TRADITION, that the Bible deserves no consideration?

In view of such open defiance of the Bible and the rights of mankind to follow it's Sabbath-observing teachings, and in view of there being several well financed organizations working for laws that would deprive Sabbath-observers of their Constitutionally guaranteed religious rights, is it

surprising that Sabbath-keepers have organized to protect their rights, and to spread the Truth as to Biblical Sabbath observance? Or shall we change the words on U. S. currency from "In God we Trust" to "In Tradition we Trust"?

While the Writer, technically speaking, has stepped out of the B.S.A. Secretaryship on January 2, 1956, when Mr. Burrell took office, the fact is Mr. and Mrs. Burrell commenced their Bible Sabbath Association work late in October of 1955, and we will not be entirely relieved of B.S.A. work for the many coming months during which we will continue to receive inquiries incident to the many thousands of pieces of Bible Sabbath Literature scattered over the world.

### BIBLE SABBATH ASSOCIATION PUBLICATIONS

THE MEMBERSHIP BULLETIN-Quarterly or oftener, sent free to paid up members.

THE SABBATH SENTINEL - Sent to subscribers at \$1.00 per Annum.

SABBATH OBSERVERS ANNUAL CALENDARS - Twenty-five cents each, with quantity discounts.

### TRACTS

No. 1 SABBATH AND SUNDAY - Printed in June 1945, and utilizing a paper read before the "Open Door Bible Class" of the U. S. Naval Depot, Yorktown, Virginia, by the now outgoing Sec'y-Treas., who was a member of this Bible Class. The friendly reception given both the paper itself, and to the Tract when later distributed to the entire class, will never be forgotten. The 5000 issue ( 24 pages ) was soon exhausted.

No. 2 THE LAW OF GOD - 10,000 Issue July, 1948. Supply exhausted, and reissue of this popular tract is contemplated in the near future.

No. 3 LET'S GO BACK TO THE SABBATH - Written by a Methodist Minister, 10,000 issue, January 1949. Supply exhausted. Plans are under way at the present time for a reissue of this popular tract as revised, and combined with other good Sabbath-promotional material produced by Sunday observers.

No. 4 AN APPEAL TO CONSCIENCE - Printed in a small supply. Supply exhausted.

No. 5 THE STANDARD ALTERNATE-MONTH CALENDAR - 5,000 fair supply on hand.

No. 6 THE SABBATH OF GOD IN THE LANGUAGES OF MAN - 1,000 printed in 1952, few left.

No. 7 AN OLD? WITH A MODERN ANSWER - 2,000 printed 1953, fair supply on hand.

No. 8 THE UNIVERSAL SEVENTH-DAY SABBATH - Our most popular tract. 5,000 printed in June 1954; Supply becoming low.



## LEAFLETS

( We use the word "Tract" for publications which are stapled together, "Leaflets" for those which are folded only. )

No. 1 YOU ARE INVITED - 10,000 printed in 1951. Some now on hand.  
 No. 2 THE LIGHT OF TRUTH - 5000 printed in April, 1950. Exhausted  
 No. 3 FOR THOSE WHO THINK - 10,000 Jan., 1952. Good supply on hand.

No. 4 SABBATH TRUTH - on one side, OBEDIENCE TO GOD'S WILL on the other side; 15,000 printed in March, 1955

No. 5 WHAT EVERYONE SHOULD KNOW ABOUT CALENDAR REVISION - 3,000 in 1955; few left.

No. 6 SUNDAY LAW DEFIANCE OF THE UNITED STATES CONSTITUTION - Issue 10,000, 1955.

We have several other leaflets on the Sabbath, but not numerically listed as Bible Sabbath Association documents. Single copies of the foregoing are sent on request, but all that are available are sold at cost.

### B.S.A. SPONSORED RADIO BROADCASTS AND OTHER PROJECTS

The Bible Sabbath Association has in the past sponsored several different broadcasts over various radio stations. Tape recorded programs of Sabbath-promotional material are available for use. We should continue to make use of this popular medium for spreading the Blessed Truth of God's Holy Sabbath.

Also worthy of mention among B.S.A. projects is the publicity brought about by Bible Sabbath Association advertisements placed in various periodicals. Especially should we be appreciative of free publicity given B.S.A. in Sabbath Publications.

Those who are carrying on the work of this Association should be very grateful to those supporters of our Sabbath-promotional efforts, who have made possible the past attainments by their generous contributions, and aim to increasingly merit the continual support of many more.

### FINANCIAL STATEMENT FOR CLOSE OF DECEMBER, 1955

Just a word to those who receive our current Financial Statement; particularly about recording Depreciation on Equipment. One of the accepted methods of recording Depreciation is to summarize the Depreciation in an "Accrued Depreciation" Account, instead of deducting periodically the Depreciation Estimates. This plan maintains the Fixed Assets as a record of actual costs, rather than as a steadily decreasing amount. There should be, however, occasional re-evaluation of Fixed Assets and another start made with the readjusted values, reduced below costs if values have decreased, but values increased only on very reliable grounds.

It is now felt that a re-evaluation of Association equipment should be made, after more than eleven years of increasingly successful Sabbath promotion, and the present Financial Statement is compiled on that basis.

Special attention is called to two new Accounts listed in the Financial Statement. One is the REVOLVING & EMERGENCY FUND. This is a contribution of several hundred dollars received by the Association last year for whatever use they wish to apply it. We felt reluctant to place this amount in the Discretionary or General Fund, so have thus kept it as a Special Fund, designated in the Report as (RG). Much of it is now in the interest-bearing Depository. The need for such a fund is obvious, for Calendars have to be paid for some time before they are sold, for example.

The other new fund was recently started by a new B.S.A. member who would like to see our fine Sabbath Calendars much more widely distributed. It has been called the "Calendar Gift Fund", designated as (CG) The intention is to use it to pay for calendars to be given to those who would make good use of them, but who have not as yet appreciated their Sabbath-promotional value.

#### THE NEW HEADS AT B. S. A. HEADQUARTERS

After having had the pleasure of having Mr. and Mrs. Burrell in our home for about three weeks, while they studied our office methods, Mrs. Main and I are happy to record our confidence in their thorough fitness for the work we are turning over to them. We are convinced that the Association is very fortunate in thus having loyal Sabbath-observers to volunteer to carry on this work, and we speak for them the rapidly increasing support of all Sabbath-observers, regardless of other beliefs or denominational affiliations.

We know that they will find that the pleasure and satisfaction in their new work will far more than compensate for the unkindnesses which are always met to some extent in the promotion of unpopular Truths, such as those pertaining to the Sabbath of Jehovah and His Son.

Future correspondence should be addressed to The Bible Sabbath Association, or to B. S. A. Secretary-Treasurer, Fairview, Oklahoma.

#### THE ASSOCIATIONS INVITATION TO YOU.

Our opportunities for helping all Sabbath-observing denominations and other groups, by promoting the Sabbath apart from all other beliefs, are far beyond our financial ability to meet them, or to pay the meagre salaries required to carry on increased work. During a large part of nearly 12 years of Association office work, it has been done at a per hour cost to the B. S. A. at less than one-fourth that usually paid for ordinary labor. Undoubtedly future office work of the Association will be done largely for the love of the great Sabbath Cause, as it has been done heretofore, but we earnestly invite the consideration of this work by every Sabbath-believer as worthy of their generous support, and a standing invitation is extended to every Sabbath-believer to become a Member of this Association; to have a share in it's Sabbath-promotional work and in the establishing of it's policies; and to invite other Sabbath-believers to share with us and others this opportunity to serve.

Sincerely yours,

Feb. 8, 1956

Geo. A. Main, Retiring Sec'y-Treas., B. S. A.

## ACCURACY IN SUNSET TABULATIONS

"When even was come", at the close of the Memorable Sabbath, during which the Sermon on the Mount, the greatest of all sermons ever preached was delivered, the sick were brought to Christ for healing. Transitions to and from Sacred to secular time are necessarily momentary - or else they would be meaningless. Sunsets are considered as occurring when the upper edge of the sun's disc appears to be exactly on the horizon. It is axiomatic that if the sunset times as determined by the setting suns on the 6th and 7th days of the week are unimportant, then the Sabbath itself as measured by the sunsets is also unimportant.

Many weekly Church Bulletins regularly publish accurate sunset times for both the 6th and 7th days of the current weeks, computed for their specific localities, in recognition of the facts that transitions to and from holy Time are meaningless unless recorded with real accuracy.

The Bible Sabbath Association has received many requests that we publish on our Annual Sabbath Calendars *condensed* sunset tables, such as are found in many almanacs and on some Sabbath Calendars, which may be at certain localities in error as much as 40 minutes. We do not know of any Sabbath-observing Denomination that publicizes these abridged sunset tables without also furnishing instructions for *correcting* them to conform to sunset times for specific localities. However, we know that many who utilize these condensed sunset tables assume them to be correct for their own localities,

and believe that there are very few who go to the trouble of making needed corrections to the n. Hence, these abridged sunset tables are often unintentionally misrepresent the facts to a very serious degree.

Accurate determination of sunset times by observation, is often impossible because of intervening clouds, hills, or woods, or buildings. Hence the only practical sunset tables are those computed for precisely known localities, at which the point of intersection of known parallels of Latitude and Meridians is known.

THE BIBLE SABBATH ASSOCIATION has met this problem by computing precise sunset times for any specific locality and tabulating them in a manner very readily understood and giving accurate sunset times for every day of every year for the next 50 years, over the United States and Southern Canada. Their extreme accuracy however necessarily diminishes as we approach the northern Latitudes where at certain times of the year the sun never rises and where the sun at certain times does not set.

The cost of computing and typing these tables for specific localities is very insignificant when their long and accurate useful life is realized. To appreciate the merits of these "Lifetime Sunset Tabulations" they must be seen, and sample sunset tables computed for specific localities but not accurate for localities more than 15 miles east or west thereof, are procurable free from

The Bible Sabbath Association  
Fairview, Oklahoma

TRACT NO. 4

# \$2,000 REWARD

THIS AD BELOW WAS IN THE HOUSTON PRESS JUNE 5, 1952

ADVERTISEMENT

ADVERTISEMENT

ADVERTISEMENT



## \$2000.00 REWARD

A challenge to Billy Graham and Tom Warren with the Galena Park Church of Christ.

I will give \$1,000.00 cash free to the first person giving me Chapter and Verse, in the New Testament where the first day of the week (Sunday) is the Sabbath, or the Lord's Day, or where the Lord or any of the Apostles told anyone not to work on that day.

I will give \$1,000.00 cash free to the first person giving me Chapter and Verse in the New Testament, where any one was ever baptized for the remission of sins using the words Father, Son, Holy Ghost. The Bible says buy the truth and sell it not. Prov. 23:23. Since Mr. Graham and Mr. Warren teach this doctrine I am sure they will try to get this money.

All Scripture must be read from the Protestant King James Version Bible to get this money, For Bible discussions on these subjects write to Farris D. Jones, 3221 Jensen Dr., Houston, Texas, Earl Bowley, Moderator, Phone FA 32813, HO 56494

Signed FARRIS D. JONES

No one got the \$2,000.00 that was offered in this ad.

Wonder why?

Not one place in the Bible calls the first day of the week the Sabbath or the Lord's Day, not one place does the Lord or the Apostles tell anyone not to work on the first day of the week.

We keep the seventh day ( Saturday ) as the Sabbath.

The seventh day is the Sabbath. Ex.20:8 to 10 verse.

The Sabbath is the Lord's Day. Isa.58:13 Rev. 1.10; Luke 4:16.

Matt. 24:20; Acts 13:13, and 14 verse; Acts 13:42; Acts 13:44.

Acts 18:4; Acts 18:11; Acts 16:13; Acts 16:14-15; Heb. 4:4 to 9.

Not one person in the Bible was ever baptized using the words Father, Son, Holy Ghost.

We baptize in the name of Jesus Christ. Acts 2:38.

They were baptized in the name of Jeaus. Acts 8:16; Acts 19:5; Acts 10:48; Col. 3:17 Eph. 4:5.

We read in the Bible what we preach. You can see no one got this money. It's not hard to see most preachers are not preaching the truth. About 600 million people go to church on Sunday, and that many are baptized or sprinkled using the titles Father, Son, Holy Ghost, which is no name at all.

Jesus said broad is the road that leadeth to destruction and many there be which go in thereat. Matt. 7:13.

For tracts on the mark of the beast and the man of sin and the wolf in sheep clothing. Write to

# CHURCH OF JESUS CHRIST

Office at 3221 Jensen Dr. HOUSTON, TEXAS Phone FA 32813

## "Lifetime" Localized Sunset Table

ACCURATELY TABULATING THE SUNSETS BY CENTRAL TIME  
FOR EVERY DAY FOR EVERY YEAR UNTIL 2000 A. D. AT  
FAIRVIEW, MAJOR COUNTY, OKLAHOMA

This Site Being at the Intersection of Parallel 36° 16' North Latitude  
with Meridian 98° 30' West Longitude

Date	Jan.	Feb.	Mar.	Apr.	May	June	Date	Ju'y	Aug.	Sept.	Oct.	Nov.	Dec.	Date
1	5:30	6:01	6:29	6:56	7:21	7:46	1	7:56	7:39	7:02	6:18	5:39	5:20	1
2	5:31	6:02	6:30	6:57	7:22	7:46	2	7:56	7:38	7:01	6:17	5:38	5:19	2
3	5:32	6:03	6:31	6:57	7:23	7:47	3	7:55	7:37	6:59	6:15	5:37	5:19	3
4	5:32	6:04	6:32	6:58	7:23	7:48	4	7:55	7:36	6:58	6:14	5:36	5:19	4
5	5:33	6:05	6:32	6:59	7:24	7:48	5	7:55	7:35	6:56	6:12	5:35	5:19	5
6	5:34	6:06	6:33	7:00	7:25	7:48	6	7:55	7:34	6:55	6:11	5:34	5:19	6
7	5:35	6:07	6:34	7:00	7:26	7:49	7	7:55	7:33	6:53	6:10	5:33	5:19	7
8	5:36	6:08	6:35	7:01	7:27	7:49	8	7:54	7:32	6:52	6:09	5:32	5:19	8
9	5:37	6:09	6:36	7:02	7:28	7:50	9	7:54	7:31	6:51	6:07	5:31	5:19	9
10	5:38	6:10	6:37	7:03	7:29	7:51	10	7:54	7:30	6:49	6:05	5:30	5:19	10
11	5:39	6:11	6:38	7:04	7:29	7:52	11	7:53	7:29	6:48	6:04	5:30	5:19	11
12	5:40	6:12	6:39	7:05	7:30	7:52	12	7:53	7:28	6:46	6:03	5:29	5:19	12
13	5:41	6:13	6:40	7:06	7:31	7:52	13	7:53	7:27	6:45	6:01	5:28	5:20	13
14	5:42	6:14	6:40	7:07	7:32	7:53	14	7:52	7:26	6:43	6:00	5:27	5:20	14
15	5:43	6:15	6:41	7:07	7:33	7:53	15	7:52	7:24	6:42	5:59	5:27	5:20	15
16	5:44	6:16	6:42	7:08	7:33	7:53	16	7:51	7:23	6:40	5:57	5:26	5:21	16
17	5:45	6:17	6:43	7:09	7:34	7:54	17	7:51	7:22	6:39	5:56	5:25	5:21	17
18	5:46	6:18	6:44	7:10	7:35	7:54	18	7:50	7:21	6:37	5:55	5:25	5:21	18
19	5:47	6:19	6:45	7:11	7:36	7:54	19	7:49	7:19	6:36	5:54	5:24	5:22	19
20	5:48	6:20	6:46	7:12	7:37	7:55	20	7:49	7:18	6:34	5:52	5:24	5:22	20
21	5:49	6:21	6:46	7:13	7:38	7:55	21	7:48	7:17	6:33	5:51	5:23	5:22	21
22	5:50	6:22	6:47	7:13	7:39	7:55	22	7:48	7:16	6:31	5:50	5:23	5:22	22
23	5:51	6:23	6:48	7:14	7:39	7:55	23	7:47	7:14	6:30	5:49	5:22	5:24	23
24	5:52	6:24	6:49	7:15	7:40	7:55	24	7:46	7:13	6:28	5:47	5:22	5:25	24
25	5:53	6:25	6:50	7:16	7:41	7:55	25	7:45	7:12	6:27	5:46	5:22	5:25	25
26	5:54	6:26	6:51	7:17	7:41	7:56	26	7:44	7:10	6:26	5:45	5:21	5:25	26
27	5:55	6:27	6:52	7:18	7:42	7:56	27	7:44	7:09	6:24	5:44	5:21	5:26	27
28	5:57	6:28	6:52	7:18	7:43	7:56	28	7:43	7:08	6:23	5:43	5:20	5:27	28
29	5:58	6:29	6:53	7:19	7:44	7:56	29	7:42	7:06	6:21	5:42	5:20	5:28	29
30	5:59		6:54	7:20	7:45	7:56	30	7:41	7:05	6:20	5:41	5:20	5:28	30
31	6:00		6:55		7:45		31	7:40	7:04		5:40		5:29	31

### SABBATH SACREDNESS

Respect for the Seventh-day Sabbath is greatly enhanced by emphasizing the moments which define the Sacred Sabbath Hours. When it is realized that the sun sets about *one minute earlier, or later*, for each 15 miles one goes East, or West, from the above indicated point of sunset computations and about one minute earlier on June 21st and Dec 21st for each 30 miles one goes North, or South therefrom, it becomes obvious that the Sunset Tables found in many almanacs and on

some calendars, computed for points hundreds of miles apart, are very unreliable at some points unless corrected for the localities where they are to be used. It is recommended that this Sunset Table be suitably framed, and that it be conveniently located on the wall of the local Church, with as many duplicates made thereof as will supply the homes, offices, and Sabbath Schools.

Sunset Tabulations similar to the above accurately computed for YOUR LOCALITY, are procurable from -

THE BIBLE SABBATH ASSOCIATION,

FAIRVIEW, OKLAHOMA

## THE THREE DAY PASSION

There can be no question that Jesus arose from the tomb on the third day from His death and burial. At least 12 times in the New Testament is this fact made plain - Matt. 16:21, 17:23, 20:19, Mark 9:31, 10:34, Luke 9:32, 13:32' 16:33, 24:7, 48, Acts 10:40, and 1 Cor. 15:4. But there has been much controversy over the time of day at which he arose, the day of the week, and the year in which it occurred. Much of this confusion has been caused by either misapplication of certain passages of Scripture or mistranslation of others. When these errors are corrected the exact day of the week and year can be found and a perfect harmony established in all related Scripture.

In the first place much confusion has been caused by applying Matt. 12:40 to the sojourn of Jesus in the tomb. "For as Jonas was 3 days and 3 nights in the belly of the whale, so shall the Son of man be 3 days and 3 nights in the heart of the earth". There is no question that Jesus died and was buried late in the afternoon; but we also have unquestionable evidence that he arose early in the beginning of the third day.

In Luke 24 we read "Very early in the morning they came to the sepulchre...and they found the stone rolled away from the sepulchre and they entered in and found not the body of the Lord Jesus...and behold two of them went THAT SAME DAY to a village called Emmaus... And while they communed together Jesus drew near...and they said unto Him...The chief priests and our

rulers delivered Him to be condemned to death and have crucified Him...and besides all this TODAY IS THE THIRD DAY since these things were done". Here is Scriptural evidence that Jesus was already risen early on the third day when the women came to the tomb. Three days and three nights could not possibly be squeezed in from late in the afternoon to very early in the morning of the third day!

In order to lay three days and three nights He must have arisen either late in the evening of the third day at the same time as His burial, or at the first stroke of the FOURTH DAY. Since He did not arise late in the evening and since He did not arise on the fourth day, but on the third day, it must follow that Matt. 12:40 cannot possibly apply to the sojourn in the tomb.

A study of this passage shows this to be true. Jonah, in the belly of the great fish would be very inappropriate figure of Jesus in the tomb; for Jonah and the fish were very much alive while neither Jesus nor the tomb had life during this period. This is very important; for if Jesus was not actually dead it would upset the whole truth of Redemption. Jesus either died or we are still in our sins. Also the picture would indicate that since the fish was a real live object the thing represented by 'the heart of the earth' must also be something animate and very much alive.

In the second place we need to consider to whom Jesus was speak-

ing' We find from verse 38, 'Then certain of the scribes and of the pharisees answered saying, Master, we would see a sign from thee.' So, in the words of our opening Scripture, Jesus was speaking to the scribes and pharisees. Then in Mark 7:11 we read concerning the close followers of Jesus, "Unto you it is given to know the mystery of the Kingdom of God; but unto them that are without, all things are done in parables." And again in verse 34 "Without a parable spake He not unto them (that are without); and when they were alone. He expounded all things to His disciples". Since the scribes and pharisees were included in 'them that are without', it follows that He spoke to them only in parables and that therefore this statement about the sign of Jonah and the fish is a parable. That is, when Jesus said He would be 3 days and 3 nights in the heart of the earth He did not mean it literally, but rather figuratively. The actual meaning will be found in something similiar to the sign.

Now, if we are His disciples and have received the Holy Spirit whose business it is to guide us into all truth, we are not of them that are without, and therefore we have the right to know the interpretation of this parable and to feast upon its revelations. Let us analyze it in the light of the Living Word. What do the 3 days and 3 nights of Jonah's experience signify? Just what is meant by the expression 'Son of man'? And what is represented by the term 'the heart of the earth'? With the answers to these questions we will discover the great truth that

Jesus spoke in a mystery to those scribes and pharisees, but for our learning.

Jonah was a chosen vessel of the Lord for the purpose of turning a wicked civilization back to God. Af-

## People's Christian Church

165 West 105 Street  
New York 25, N. Y.

Frederick Frerichs, Minister

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ter rebelliously going astray for a period of time he was swallowed up by a prepared fish for three days and three nights, after which he carried out the purpose of God and the wicked civilization repented and was saved. To the spiritually enlightened eyes this is a beautiful picture or sign of God's plan for a wicked, and rebellious world.

Jonah pictures the seed of Abraham which those scribes and pharisees claimed to be. Even as Jonah was a chosen vessel for the purpose of turning Nineveh to God, so Abraham and His seed were chosen to bring blessings to all the families of



the earth. Indeed this was part of the everlasting covenant made with Abraham, "In thee shall all families of the earth be blessed". Gen. 12:13 But even as Jonah was rebellious and disobedient for a time, so the seed of

fish. So far as the world knew, Jonah was dead and gone for 3 days and 3 nights when in reality he was very much alive. So there came a day of reckoning for the rebellious and disobedient seed of Abraham. They were cast overboard and lost their identity as a nation while at the same time they are being preserved literally and very much alive in a GREAT FISH organism which God has prepared. What is this great fish?

In our parable, Jesus calls this great fish "The heart of the earth", That is, it is the central organism which is responsible for the life of the whole earth, even as the heart is to the whole body. It is the earth's Solar Plexus' or 'place of the sun'. Since the sun is the natural earth's center of Gravity around which the planets hold together in their orbits, this great fish must be the center around which all God's great plan revolves as the heart of the earth. Remembering that this fish was to swallow up the seed of Abraham and still keep it very much alive, we read the words of Paul in Gal 3:16, 'To Abraham and his seed were the promises made...which is Christ' and again verse 29, "If ye be Christ's then are ye Abraham's seed, and heirs according to the promise".

The 'Christ' means the 'Anointed One' and includes both head and body. This Anointed One composed of Jesus the head and His body the 'Ekklesis' or called out ones of Israel are the Great Fish prepared of God, and being used to preserve the literal seed of Abraham very much alive, though hidden as to their physical identity, until it becomes ob-

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Abraham turned aside and for centuries failed to carry out the purpose of God in choosing them, even as was exemplified in those very scribes and pharisees to whom Jesus was speaking in this parable.

But there came a time of reckoning. Jonah was cast overboard and although he lived on, his identity was swallowed up by a prepared

dient and useful in the salvation of the world. And so we read in Col. 1: 17, "By Him ( the Christ ) all things consist" (Hold together, as the solar system around the sun ). The Christ Organism, the Great Fish prepared of God to preserve Israel; the 'heart of the earth' - all one and the same thing. It is interesting to note that the mystic symbol of the church in its earliest days when worship had to be carried on in places of hiding such as the Catacombs, etc., was the SIGN OF THE FISH. They had swallowed up the 'seed of Abraham', even the Christ, on the day of Pentecost where they were prepared and waiting, even as the fish had been prepared and swallowed Jonah.

It is also interesting in connection with the creation to note that even as the fish and 'great whales' were created on the fifth day, so this Great Fish, the Christ organism was begun on the fifth millenium after creation. This brings us to the consideration of the time element in the parable. What length of time did Jesus mean by the symbol '3 days and 3 nights'? It seems that Peter has answered this definitely enough for any open heart. "Beloved, be not ignorant of this one thing, that ONE DAY IS WITH THE LORD AS A THOUSAND YEARS." 2 Pet. 3:8 In other words, Jesus said that the seed of Abraham would be 3000 yrs. in the midst of this Anointed body of called out believers: before His mediatorial work is finished and the world is brought to repentance as Nineveh of old. The entire mediatorial work of the Son of man after His work as prophet was finished, was to be carried on in 'the heart of

the earth', through the Ekklesia or chosen out ones of Israel. For 2000 years it was to be as Priest, making intercession through the Ekklesis in Spirit; for the final 1000 years it is to be as King, ruling in manifest power and authority but still HIDDEN WITHIN the Ekklesis, the 'heart of the earth'. ( Christ in you, the hope of glory". Col. 1:26,27. ) At the end of this final 1000 years or third day and night wickedness will be fully destroyed in the Lake of fire and the world, symbolized in the repentance of Nineveh, will be made righteous. Thus, the three days and the three nights have nothing to do with the sojourn of Jesus in the tomb.

When Paul said in 1 Cor. 15:4 that Jesus "Rose again the third day accordidg to the Scripture", He was not referring to the story of Jonah, but rather to the prophecy found in Hosea and to the types found in the Passover. In Hosea 6:2 we read, "After TWO DAYS will he revive us; in the THIRD DAY He wil raise us up and we shall live in His sight". This is very evidently a prophecy of the resurrection of Jesus when "He was raised for our justification." Rom. 4:25 It was then that life really came to us and we began to live IN HIS SIGHT. Note that it was not after 3 days and 3 nights, but rather after TWO DAYS and ON THE THIRD DAY, just as in the many New Testament references.

Then too, Paul recognized that the Scriptures also picture out the third day passion of Jesus in the events of the Passover. He said to the Corinthians "Christ, our Passover, is sacrificed for us". The Passover lamb was slain on the 14th day of

Nisan 'between the evenings' ( marginal reading of Exodus 12:6 ), that is, sometime in the afternoon. The Passover feast was eaten that same night, the night that followed the 14th, which would be the beginning of the 15th of Nisan. The 15th was the first 'Holy convocation' or sabbath of the feast of unleavened bread. It was an ANNUAL sabbath and not the WEEKLY sabbath. Then the wave sheaf of the first fruits of the harvest was offered on the 16th of Nisan, the day following the Sabbath, Lev. 23:15, which was the 3rd day of the Passover activities.

This is seen to be typical of 'Christ our Passover', the Lamb of God that taketh away the sin of the world. Jesus was slain in the afternoon of the 14th of Nisan at about 3:00 P. M., the very time when the Jews usually killed the passover lamb. This then, of course was the first day of His Passion. He lay all day in the tomb the 15th of Nisan resting completely on this ANNUAL 'High sabbath'. This was the second day of His passion. Then, as we have seen, He arose early on the third day to be the wave offering of the first fruits of them that slept, for our justification. What a beautiful picture when we get it properly focussed.

But is there any way of telling what days of the week and the year these events occurred according to our present Julian calendar? Our King James version of the Bible tells us the third day on which Jesus arose was the first day of the week. But this can now be seen to be a mistranslation ( See our article "The relationship of the First Day of the Week to the Bible Sabbath", Issue

No. 17 of the Sabbath Sentinel ). The term 'First day of the week' appears only 8 times in the whole Bible. In most cases it is translated from the Greek 'Ta mia ton sabbaton', meaning literally, 'the first of the sabbaths', plural, not singular. In all but one instance, the term has reference to the passage in Lev. 23: 15, "Ye shall count unto you from the morrow after the sabbath ( the ANNUAL passover high sabbath, not the regular weekly sabbath )' from the day that ye brought the wave offering, seven sabbaths (Plural ) shall be complete ( until Pentecost )". The 'first of the sabbaths' would be the first day of the count of seven sabbaths from the Passover until Pentecost. The 'first of the sabbaths' erroneously called the first day of the week, would be the day of the wave offering which we have seen corresponded to the Resurrection of Jesus. The word 'sabbaton' means literally 'sabbath' and has no connection whatever with Sunday, the 1st day of the week. In Mark 16: 9 the King James version reads, 'Now having arisen early the first day of the week' the Greek from which this is taken reads, "Anastas de proi prote Sabbatou", literally 'translated "Now having arisen early in the beginning of the sabbath"'. Why should we twist this to Sunday? Why not accept the Word just as it reads? Let us assume that this literal statement of the inspired Word is TRUE. Jesus then arose very early in the beginning of the SABBATH, the 7th day of the week which we now know as Saturday. By simple faith in the literal Word of God we can now identify three days of the passion of Je-

sus as Thursday, Friday, and Saturday, the 14th, 15th and 16th days of the month Nisan, Jewish reckoning. The 'High sabbath' of the 15th falling as it did upon Friday, immediately preceded the weekly sabbath, throwing two sabbaths together in succession.

Matt. 28:1 has been the bone of contention along this line for ages. "In the end of the sabbath as it began to dawn toward the first day of the week". This is literally, "Now in the end of the sabbaths as it began to dawn toward the first of the sabbaths". The difficulty is soon removed and controversy settled when we realize that the first part of the passage belongs with the last verse of chapter 27. "So they went and made the sepulchre sure, sealing the stone and setting a watch IN THE END OF THE SABBATH". Then, beginning chapter 28 "As it began to dawn toward the first of the sabbath" we find that it agrees perfectly with all other accounts of the visit to the tomb. The chief priests set a watch and sealed the tomb at sunset Friday evening, which was the end of the annual high sabbath of the 15th day of Nisan which followed the day of preparation (chap. 27:62), but at the dawn of the next morning, which was Saturday, the weekly sabbath, the women came and found the stone rolled away and the body of Jesus gone; He had arisen earlier in the day than the rising of the sun.

Now we have a way of verifying these facts by the combined testimonies of Astronomy and sacred and secular history. The chronology of Jesus is definitely connected with

secular history in the third chapter of Luke. According to this account, Jesus was baptized at the Jordan at the age of 30 years, in the 15th yr. of the reign of Tiberius Caesar. All historical authorities agree in dating the reign of Tiberius from his accession at the death of Augustus. The Jewish historian Flavius Josephus contemporary with Gaius Caesar the immediate successor of Tiberius, tells that Augustus was emperor a total of 57 years, 14 of which were spent in conjunction with Mark Antony before the battle of Actium which is universally dated as September of the year B.C. 31. 14 from 57 leaves 43 years for the reign of Augustus from B.C. 31. (Antiquities of the Jews, 18-2). Since Augustus died August 19th this would mark Aug. 19th 12 A.D. as his 43rd year since the battle of Actium and the beginning of the reign of Tiberius. The 15th year of Tiberius would then begin 14 years later on Aug. 19, 26 A. D. According to the account of Luke, this would be the year that Jesus was 30 years of age.

According to the prophecy of Daniel 9:24 Jesus was to cause the sacrifice and oblation to cease in the midst of a week of years. This He did when He nailed the "Handwriting of ordinances that was against us" to the cross at His crucifixion  $3\frac{1}{2}$  years after His baptism and  $3\frac{1}{2}$  yrs. before the gospel turned from the Jews to the other nations at the house of Cornelius.  $3\frac{1}{2}$  years from the Baptism of Jesus after Aug. 19th in 26 A.D. would place His crucifixion in the year 30 A. D.

Now the question arises, did the 14th, 15th and 16th of the Jewish

Month Nisan fall upon Thursday, Friday and Saturday in the year 30 A.D.? as the Bible indicates they did in the year of the crucifixion? Fortunately, the ancient Jewish calendar CAN BE SYNCHRONIZED with the Julian calendar by the science of Astronomy. By the ancient Jewish method of reckoning time, the first month of the sacred year, Nisan ( called Abib in the writings of Moses ) began by blowing of the shofar or ram's horn at sunset the day following the actual appearance of the NEW MOON nearest the Vernal Equinox.

From information received from the United States Naval Observatory we find that the Vernal Equinox in the year 30 A.D. occurred about 10 P.M. Grenage Civil time on Wednesday March 22 Julian time. From the same source we are told that the nearest NEW MOON occurred at 6 P.M. the same day. Therefore, the rams horn would be blown at sunset Thursday afternoon making Friday, March 24 the first day of the Jewish month Nisan in the year 30 A.D. The 14th of Nisan would fall 13 days later on Thursday April 6 Julian calendar.

The Paschal FULL MOON would fall on the 15th day of the Astronomic New Moon or the 14th day of the month Nisan. From a table before me prepared by the U. S. Naval Observatory I find that only twice in the period from A.D. 24 to A.D. 38 did the Paschal Full Moon fall on Thursday - in 30 & 37 A.D. Since no one has ever dated the crucifixion as late as 37 A.D. or as early as 24 A.D. it is most reasonable to conclude that it occurred in the year 30 A.D. on Thursday, April 6th

Julian time. Then the THIRD DAY, the day of the Resurrection, fell upon the Sabbath, Saturday, April 8th 30 A.D.

And so we see from the combined testimony of history, astronomy, and Scripture that Jesus was crucified on Thursday April 6th, A.D. 30 and rose again early on the Sabbath. Saturday, April 8th, the THIRD DAY OF HIS PASSION.

Oh what a wonderful day this third day! And Oh how it has been misunderstood and misused by the followers of Him who raised on that day! While they mistakenly profess to honor and observe His Resurrection on Sunday, the first day of the week, they make Saturday, the actual day of the resurrection, a day of extra labor and burden, and business. Thus they actually defile with their transgression of His law the very day on which He rose for their justification from these transgressions. What a travesty upon the love and mercy of our Savior! It was not on Sunday, the first day of the week, but rather on Saturday the THIRD DAY OF HIS PASSION that He raised us up, and we began to live in His sight. And while He gave no law or even hint that we should observe the day on account of his resurrection, yet He certainly is grieved that any should dare to set aside His Holy law on that account.

T. A. Lamb                      Lakeland, Florida

Remember  
The Sabbath Day  
To keep it Holy.

## Sabbath Literature

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### PEOPLE'S CHRISTIAN BULLETIN

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THE FOLLOWING LETTER OR ITS EQUIVALENT SHOULD BE SUBMITTED TO ALL U. S. CONGRESSMEN AND STATE LEGISLATORS. ITS PUBLICITY DESERVES THE COOPERATION OF EVERY SABBATH-BELIEVER, & ALL OTHERS WHO BELIEVE IN RELIGIOUS FREEDOM, & RESPECT FOR OUR CONSTITUTION.

( Sender's full name and address, & Date ) 19 \_\_

Hon. \_\_\_\_\_  
 Senator, or                      )  
 Representative ) from the State of \_\_\_\_\_  
 Senate                            )  
 or House                        ) Office Building, Washington, D. C.

**SUBJECT:** Unconstitutionality and Injustice of Sunday Legislation.



My Dear Sir:

It is being increasingly recognized and publicized in Sunday-advocating periodicals that the erroneously-designated "Christian Sabbath" ( Sunday ) has become a virtual failure. Being unsupported by either the teachings or customs of Christ, and dependent for its perpetuation solely on intolerant Sunday laws, Sunday decadence should not surprise anyone – for the American people want their religious lives to be regulated by their consciences and the Bible, and their Denominations & Churches, not by the State.

It is obvious that all Sunday Laws violate the plain provisions of the Constitution as well as the self-evident rights of countless American citizens, and this appeal is made in the hope that all religious laws of our States and Municipalities may soon be repealed.

Your attention is respectfully invited to the following facts:

1. The CONSTITUTION forbids Congress from making any Religious laws.
2. It furthermore affirms itself to be, "the supreme law of the land" thereby prohibiting the several States and all Municipalities, and other units of this Nation, from enacting religious laws, and ordinances, etc.
3. The United States Congress recognizes Sunday Laws as being Religious laws, as has been shown by their rejection of numerous Sunday Bills, on the grounds of unconstitutionality and intolerance.
4. Moreover, the U.S. Constitution, in binding every legislative, executive and judiciary officer of the entire nation to support it, under oath ( or affirmation ) not only reveals the fact that all existing Sunday laws were enacted in violation of the Constitution, but requires their repeal at the sworn officers.

We recognize that the threat of defeat, at the hands of the electorate, of those who will not violate their oaths of office by supporting Sunday legislation, is a serious problem for honest candidates. However, the exposure of the unconstitutional, intolerant platform upon which their opponents must stand should more than offset any loss of support incident to their avowed defense of the Constitution and religious freedom. For, to punish by fines and imprisonment those who refuse to accept the theory of Sundayism or even to threaten such punishment, should have no place in the laws of a civilized Nation.

The extent to which Sunday Laws deny constitutionally-guaranteed religious freedom to innumerable loyal American citizens is made plain by the following different views:

- A. The belief of many that the whole sabbath concept has been abrogated.
- B. The belief that it makes no difference which day is kept, and that individuals have the right to choose their day of rest.
- C. The belief that the seventh day of the week is still the Biblical, Christian and Universal Sabbath.
- D. The theory that the Traditional Sunday supported by rigid Sunday laws, should take precedence, rather than constitutionally-guaranteed religious freedom, or the dictates of conscience.

Your united cooperation in repealing all Sunday laws and in opposing all future proposed religious Bills will be appreciated. Sincerely yours

( Your own name )